Jesus Raises Lazarus From the Dead (John 11:17–44)

Bill Gaultiere ~ Ignatian Meditation Guides ~ SoulShepherding.org

Guidelines: Protect confidentiality and follow the leader's prompts.

Ignatian Meditation Process: Ignatius chose this Gospel reading for Week 2 of *The Spiritual Exercises*. Read the introduction and then "ask for the grace." Then quietly read the passage by using your imagination to enter into the story, sensing and feeling what's going on. Don't analyze the passage or seek insights — *experience yourself as a character in the story*. After the second reading have a "colloquy" (short, personal conversation) with the Lord. You can use the prompts and questions at the bottom to guide your prayer time and journaling (and sharing with others).

Introduction: Jesus and his disciples were at the Jordan River at the site of his baptism when a messenger told him that his dear friend Lazarus, the brother of Mary and Martha, was deathly ill. But Jesus delayed going two more days. Jesus told his disciples he would raise Lazarus from the dead! Furthermore, when he arrived he told Martha, "I am, right now, Resurrection and Life. The one who believes in me, even though he or she dies, will live. And everyone who lives believing in me does not ultimately die at all."

Ask For the Grace: Divine Majesty, I ask for the grace I desire: that you move my will to choose what will bring the greatest glory to Christ and will further your salvation for myself and others.

Imagine Yourself in the Gospel: John 11 (MSG)

17-20 When Jesus finally got there, he found Lazarus already four days dead. Bethany was near Jerusalem, only a couple of miles away, and many of the Jews were visiting Martha and Mary, sympathizing with them over their brother. ...

32 Mary came to where Jesus was waiting and fell at his feet, saying, "Master, if only you had been here, my brother would not have died."

33-34 When Jesus saw her sobbing and the Jews with her sobbing, a deep anger welled up within him. He said, "Where did you put him?"

34-35 "Master, come and see," they said. Now Jesus wept.

36 The Jews said, "Look how deeply he loved him."

37 Others among them said, "Well, if he loved him so much, why didn't he do something to keep him from dying? After all, he opened the eyes of a blind man."

38-39 Then Jesus, the anger again welling up within him, arrived at the tomb. It was a simple cave in the hillside with a slab of stone laid against it. Jesus said, "Remove the stone."

The sister of the dead man, Martha, said, "Master, by this time there's a stench. He's been dead four days!"

40 Jesus looked her in the eye. "Didn't I tell you that if you believed, you would see the glory of God?"

41-42 Then, to the others, "Go ahead, take away the stone."

They removed the stone. Jesus raised his eyes to heaven and prayed, "Father, I'm grateful that you have listened to me. I know you always do listen, but on account of this crowd standing here I've spoken so that they might believe that you sent me."

43-44 Then he shouted, "Lazarus, come out!" And he came out, a cadaver, wrapped from head to toe, and with a kerchief over his face.

Jesus told them, "Unwrap him and let him loose."

1st Reading: Visualize yourself in the Gospel story. Don't seek intellectual insights — stay with the imagery. Use your senses to see, touch, feel, and hear. What part of the story are you drawn to? Which character do you identify with? Or are you a bystander?

2nd Reading: Experience the story in the role of the character God led you to. Then talk with the Lord. What do you feel? How does this relate to something in your life today? What is God saying to you?