Jesus Does Not Condemn You! (John 8:1-11)

Bill Gaultiere ~ Ignatian Meditation Guides ~ SoulShepherding.org

Guidelines: Protect confidentiality and follow the leader's prompts.

Ignatian Meditation Process: Ignatius focuses on confession of sin and sadness (as in this Gospel reading), especially at the end of Week 1 of *The Spiritual Exercises*. Read the introduction and then "Ask for the grace". Then quietly read the passage by using your imagination to enter into the story, sensing and feeling what's going on. Don't analyze the passage or seek insights — *experience yourself as a character in the story*. After the second reading have a "colloquy" (short, personal conversation) with the Lord. You can use the prompts and questions at the bottom to guide your prayer time and journaling (and sharing with others).

Introduction: Jesus has claimed to be the Bread of Life come down from heaven that gives eternal life to all who trust in him and his Father. The religious leaders want to kill him for blasphemy. They cook up the perfect plot to trap him into disagreeing with God's law. But Jesus outsmarts them! In the process he show us how incredibly far God goes to extend mercy and grace to all people, no matter what their shortcomings and sins are.

Ask For the Grace: O Christ who was crucified for me, I ask for the grace I desire: to feel increased sorrow and confusion over my sins so I cry out earnestly for your mercy.

Imagine Yourself in the Gospel: John 8 (MSG)

- 1-2 Jesus went across to Mount Olives, but he was soon back in the Temple again. Swarms of people came to him. He sat down and taught them.
- 3-6 The religion scholars and Pharisees led in a woman who had been caught in an act of adultery. They stood her in plain sight of everyone and said, "Teacher, this woman was caught red-handed in the act of adultery. Moses, in the Law, gives orders to stone such persons. What do you say?" They were trying to trap him into saying something incriminating so they could bring charges against him.
- 6-8 Jesus bent down and wrote with his finger in the dirt. They kept at him, badgering him. He straightened up and said, "The sinless one among you, go first: Throw the stone." Bending down again, he wrote some more in the dirt.
- 9-10 Hearing that, they walked away, one after another, beginning with the oldest. The woman was left alone. Jesus stood up and spoke to her. "Woman, where are they? Does no one condemn you?" 11 "No one, Master."
- "Neither do I," said Jesus. "Go on your way. From now on, don't sin."

1st Reading: Visualize yourself in the Gospel story. Don't seek intellectual insights — stay with the imagery. Use your senses to see, touch, feel, and hear. What part of the story are you drawn to? Which character do you identify with or are you a bystander?

2nd Reading: Experience the story in the role of the character God led you to. Then talk with the Lord. What do you feel? How does this relate to something in your life today? What is God saying to you?