

What Do You Want Jesus to Do For You? (Mark 10:35-52)

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Guidelines: Protect confidentiality and follow the leader's prompts.

Ignatian Meditation Process: Ignatius focuses on holy desire (as in this Gospel reading) in Week 1 of *The Spiritual Exercises*. Read the introduction and then "Ask for the grace". Then quietly read the passage by using your imagination to enter into the story, sensing and feeling what's going on. Don't analyze the passage or seek insights — *experience yourself as a character in the story*. After the second reading have a "colloquy" (short, personal conversation) with the Lord. You can use the prompts and questions at the bottom to guide your prayer time and journaling (and sharing with others).

Introduction: Jesus has been teaching on the sacrifices and rewards of entering God's kingdom. Then two of his top leaders, James and John, brazenly ask to be given the highest places of honor in the kingdom. Ignatius would say their desires are "disordered," their affections are unholy and unhealthy. Jesus shows them how blind they are by healing a blind man whose desire is to see and follow Jesus.

Ask For the Grace: Lord Jesus, I ask for the grace I desire: a more personalized experience of God's grace that brings me spiritual relish and fruit.

Imagine Yourself in the Gospel: Mark 10 (MSG)

35 James and John, Zebedee's sons, came up to him. "Teacher, we have something we want you to do for us."

36 "What is it? I'll see what I can do."

37 "Arrange it," they said, "so that we will be awarded the highest places of honor in your glory—one of us at your right, the other at your left."

38 Jesus said, "You have no idea what you're asking. Are you capable of drinking the cup I drink, of being baptized in the baptism I'm about to be plunged into?"

39-40 "Sure," they said. "Why not?"

Jesus said, "Come to think of it, you *will* drink the cup I drink, and be baptized in my baptism. But as to awarding places of honor, that's not my business. There are other arrangements for that."

41-45 When the other ten heard of this conversation, they lost their tempers with James and John. Jesus got them together to settle things down. "You've observed how godless rulers throw their weight around," he said, "and when people get a little power how quickly it goes to their heads. It's not going to be that way with you. Whoever wants to be great must become a servant. Whoever wants to be first among you must be your slave. That is what the Son of Man has done: He came to serve, not to be served—and then to give away his life in exchange for many who are held hostage."

46-48 They spent some time in Jericho. As Jesus was leaving town, trailed by his disciples and a parade of people, a blind beggar by the name of Bartimaeus, son of Timaeus, was sitting alongside the road. When he heard that Jesus the Nazarene was passing by, he began to cry out, "Son of David, Jesus! Mercy, have mercy on me!" Many tried to hush him up, but he yelled all the louder, "Son of David! Mercy, have mercy on me!"

49-50 Jesus stopped in his tracks. "Call him over."

They called him. "It's your lucky day! Get up! He's calling you to come!" Throwing off his coat, he was on his feet at once and came to Jesus.

51 Jesus said, "What can I do for you?"

The blind man said, "Rabbi, I want to see."

52 "On your way," said Jesus. "Your faith has saved and healed you."

In that very instant he recovered his sight and followed Jesus down the road.

1st Reading: Visualize yourself in the Gospel story. Don't seek intellectual insights — stay with the imagery. Use your senses to see, touch, feel, and hear. What part of the story are you drawn to? Which character do you identify with or are you a bystander?

2nd Reading: Experience the story in the role of the character God led you to. Then talk with the Lord. What do you feel? How does this relate to something in your life today? What is God saying to you?